

**SPORTSMAN'S TEAM CHALLENGE 2010**  
**SPRING REGIONAL CHAMPIONSHIP**  
**WHITTINGTON CENTER**  
**Raton, New Mexico 87740 575 445 3615**  
**Training Friday May 28 with Competition on May 29 and 30**

Shotgun and Steel training will be available on Friday May 28 and costs \$15 per team member for steel plus each Shotgun Round fee of 50 birds is \$14 per team. Some loaner guns will be available for training and match. This will be a double steel match with one time shotgun for a 900 aggregate. Check out the website for rules and events at **SPORTSMANSTEAMCHALLENGE.COM**

**EVENTS**

**Pistol** (1) 22 cal and (2) CF guns (No Solid nose bullets)  
**Rifle** (3) 22 cal semi auto rifles  
**Combo** (1) 22 cal rifle & (2) 22 cal pistols  
**Shotgun** (3) 12 gauge or smaller, load 2 shells max, 71/2 min

3 EVENTS—**flush, flurry & mixed bag**  
Team must shoot all 6 events to be eligible for Awards. All guns are **ANY SIGHTS!!**

**CATEGORIES**

(You compete only against teams of your skill level)

1. **OPEN & AA SPORTSMAN** (Combined)  
Each team shoots their time limits
2. **SPORTSMAN # A:**
3. **SPORTSMAN # B:**
4. **SPORTSMAN # C:** 2 Members have not shot Before  
\*\*Teams may be reclassified after steel match.

**LODGING**

<b>Whittington Center</b>	<b>575 445 3615</b>
<b>Budget Host</b>	<b>575 445 3655</b>
<b>Raton Pass Inn</b>	<b>575 445 3641</b>

(Hotel Rooms blocked under Lones Wigger)

**ENTRY FEES**

**THREE PERSON TEAMS (\$210)**

CATEGORIES: Open-- AA Sportsman  
Sportsman A and B and C

**TWO PERSON TEAMS (\$120)**

CATEGORIES: Same ( Members can enter and shoot both two and three person teams)

**AWARDS**

- \*\* Cash awards in each category (approx 50%)  
**Add on \$500 from STCA with 10 teams!**
- \*\* **Sponsor Prizes:** ATK, Sierra, Dac Tech, Pelican, Brownells, Hi Viz, Lapua, Dillon Good Shooting Inc., Boyt, Eley, Safariland Burris Optics, Birchwood Casey, Zanders, Pestilli, Sinclair, McMillans, Ruger, STCA, Remington, Winchester, Hodgdon, Wolf, Shooters Choi, Smith & Wesson, Starline Brass, Mossy Oak, Umarex & Superior SH

**SCHEDULE**

**Friday May 28**

**0800---Steel Training**

**1500---Shotgun Training**

**Saturday May 29**

**0700---Safety Briefing & Sight In**

**0730---Steel Match (2 Courses)**

**1700---Shotgun Training ?**

**Sunday May 30**

**0700---Shotgun Match**

**1200---Lunch and Awards**

## SPECIAL NOTES

1. Practice fees May 28: \$15 range fee ea. per team member for steel Shotgun \$14 per round of 50 birds. Range fees on May 29-30 for the match days and lunch on may 24 are included in entry fee. Zero range set up with all distances 25-90 yards all day May 28-29 starting at 0700.
2. Each team will shoot two times in each STEEL event when they go to the firing line during the competition on May 29, and one time in each shotgun event on May 30. Scores added together for total team score. Maximum team total is 900 points. Open teams—shoot 1 min 30 sec for rifle and combo events, AA Sportsman shoot 1 min 45 sec and Sportsman A, B and C categories shoot 2 minutes for rifle and combo.
2. We will continue to shoot pistol like last year. For 3-person teams, the .22 pistol and CF precision shooters will start at the table (no running) and both shoot at the same time. 2-person teams will be timed separately if the same shooter fires both events. Classes C and B will receive 50 seconds, Class A will receive 45 seconds, Class AA and Open will receive 40 seconds. Immediately after they finish, the third shooter or one of the shooters from the 2-man team will shoot the CF plates. The same center fire pistol can be used in both center fire events. Classes C, B and A will receive 20 seconds while the AA and Open Classes receive 15 seconds. Unlimited magazines with 6 rounds allowed. The rational is to eliminate running and let everyone participate in the pistol event.

TEAM NAME \_\_\_\_\_ 3 PERSON \_\_\_\_\_ 2 PERSON \_\_\_\_\_

TEAM CAPTAIN \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ email \_\_\_\_\_

TEAM MEMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ email \_\_\_\_\_

TEAM MEMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ email \_\_\_\_\_

3-MAN TEAM CATEGORY \_\_\_\_\_ 2-MAN TEAM CATEGORY \_\_\_\_\_

Please send all ENTRY FORMS and entry fees to:

LONES WIGGER  
630 WUTHERING HEIGHTS DRIVE  
COLORADO SPRINGS, CO 80921

PHONE 719 866 4886 OR 719 930 9889

FAX 719 866 4884

EMAIL [Lones.Wigger@usashooting.org](mailto:Lones.Wigger@usashooting.org)

**FOR PLANNING PURPOSES, PLEASE NOTIFY ME IF YOU PLAN TO ATTEND**